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| **TIPO DE INFORME** | | | | | **REGULAR** | | | | | | | |  | | | | | **EXTEMPORÁNEO** | | | | | | | | x | | | | | | |
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| **NOMBRE DEL ESTUDIANTE** | | | | | Carlos Galindo Carlos Alberto | | | | | | | | | | | | | **CÓDIGO DEL ESTUDIANTE** | | | | | | | | 23555563 | | | | | | |
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| **TIPO DE DOCUMENTO DE IDENTIFICACIÓN** | | | | **C.C** | | | **X** | | **C.E** | |  | | | | **T. I** | |  | **No DE DOCUMENTO DE IDENTIFICACIÓN** | | | | | | | 1014294191 | | | | | | | |
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| **INFORMACIÓN DEL MÓDULO CURSADO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **NOMBRE DEL CURSO** | | práctica profesional | | | | | | | | | | | | | |  | | **CÓDIGO CURSO** | | | | 55235 | | | **GRUPO** | | | |  | | |  |
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| **AÑO** |  | | **PERIODO** | | | | | |  | | | **PRIMER REPORTE** | | | | | | | |  |  | **MODIFICACIÓN** | | | | | | |  | | |  |
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| **CORTE 1** |  | | **CORTE 2** | | | | | |  | | | | | **CORTE 3** | | | | | x | |  |  |  |  |  | |  |  |  |  |  |  |
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| **CALIFICACIÓN** | | A |  | | |  | |  | | | | | | | | | |  | |  |  |  | **No. FALLAS** | | | | | |  | | |  |
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| **AUTORIZACIÓN CONSEJO ACADÉMICO** | | | | | | | | | | | | **SI** | |  | | **NO** | | X | | **CARTA CONSEJO SEG-** | | | | | | | |  | | | |  |
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| **JUSTIFICACIÓN DEL INFORME** | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **NOMBRE DOCENTE** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **NOMBRE JEFE DEL PROGRAMA** | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Firma Docente** | | | | | | | |  |  | **Firma Jefe de Programa** | | | | | | | | | |  |  |  | **Firma Jefe Registro y**  **Control** | | | | | | | | |  |
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| **PARA USO EXCLUSIVO DE REGISTRO Y CONTROL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTEMA | **NOTA ANTERIOR** | | | | |  | | | | **APROBÓ** | | | | | |  | | | | **PERIODO** | | | |  | | | | | | | | |
| **NOTA ACTUAL** | | | | |  | | | | **APROBÓ** | | | | | |  | | | | **PERIODO** | | | |  | | | | | | | | |
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| **Recibido por Registro y Control** | | | | | |  | | D | M | A | | | |  | | **Tramitado por Registro y Control** | | | | | | | | |  | | | D | M | | A | |